June 24, 2012 The Chapel on the Campus

Prayer: Connecting with God Making Prayer Personal Part 2

A Quick Review

 Template: Pray like this/pray in this manner Focus on God

> Hallowed be your name — Exalting God Your kingdom come — Asking for God's rule here Your will be done — Asking for God to have his way here

Make it Personal

Give us daily bread — Asking God to provide for needs Forgive us our debts — Asking for sins to be forgiven Deliver us from evil — Keep us from temptation which leads to sin

Read Matthew 6:11

Give us this day our daily bread...

Ask Your Father for Your _____

• Physical Needs

God promises provisions as you seek _____ kingdom.

MATTHEW 6:30-33 (ESV) But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? ³¹ Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' ³² For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. ³³ But seek first the kingdom of God and his righteousness, and all these things will be added to you.

How does God provide for needs?

Miraculous provision

God uses his ______ to provide for his people.

ACTS 2:45 (ESV) And they were selling their possessions and belongings and distributing the proceeds to all, as any had need.

• Spiritual Need

God's ultimate provision is ______.

JOHN 6:35 (ESV) Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

Read Matthew 6:12

...and forgive us our debts, as we also have forgiven our debtors.

Ask for Forgiveness: A Petition for Grace

We don't _____ forgiveness by _____
forgiveness to others.

How do we receive forgiveness?

1 JOHN 1:8-9 (ESV) If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

• Extending Forgiveness to Others

Why should we forgive others?

Matthew 18:27-35 (ESV) And out of pity for him, the master of that servant released him and forgave him the debt.²⁸ But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.'²⁹ So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.'³⁰ He refused and went and put him in prison until he should pay the debt.³¹ When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³² Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. ³³ And should not you have had mercy on your fellow servant, as I had mercy on you?' ³⁴ And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

How do we forgive others?

Matthew 18:15-17 (ESV) *If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother.* ¹⁶ *But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses.* ¹⁷ *If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.*

Read Matthew 6:13

And lead us not into temptation, but deliver us from evil.

_____ is a Precursor to _____

• Temptation ⇒ Sin ⇒ Death

+ The Lord's Prayer: Matthew 6:9-13

"Our Father in heaven, hallowed be your name. ¹⁰ Your kingdom come, your will be done, on earth as it is in heaven. ¹¹ Give us this day our daily bread, ¹² and forgive us our debts, as we also have forgiven our debtors. ¹³ And lead us not into temptation, but deliver us from evil. Amen.